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## BIB DATA SHEET

CONFIRMATION NO. 7769

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|--|---|--|--------------------------------------|---|-------------------------------|------------------------------------|
| 10/549,496   | 03/07/2008<br>RULE  | 455  | 2618                                 | 92478-6700  |                               |                                    |
| <b>APPLICANTS</b><br>Hisaya Kato, Souraku-gun, JAPAN;<br>Hiroaki Ozeki, Osaka-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/04183 03/25/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-082402 03/25/2003<br>JAPAN 2003-383529 11/13/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/03/2008 |   |  |                                      |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/ANDREW WENDELL/</u><br>Examiner's signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>8   | <b>TOTAL<br/>CLAIMS</b><br>17 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>SNELL & WILMER L.L.P. (Panasonic)<br>600 ANTON BOULEVARD<br>SUITE 1400<br>COSTA MESA, CA 92626<br>UNITED STATES  |   |  |                                      |   |                               |                                    |
| <b>TITLE</b><br>Wireless Terminal Device   |   |  |                                      |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |